

TOWER CHIMES



2021

OFFICE HOURS: Barb M, T & Th 8:30-12:30, W 8:30-1:30, F 8:30-11:30 / Pastor Moira Wednesdays from 10:30-3pm

Welcome to the monthly newsletter of
Community Presbyterian Church

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Community Presbyterian Church of Merrick

FROM THE DESK OF PASTOR MOIRA

"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel." Cf. Luke 2:22-32

Dear CPC Merrick Family:

So, what will you be doing the first week of February, albeit modified by COVID-19?

1. Hanging with your buds on February 7th around the big plasma watching the LV Super Bowl?
2. In Punxsutawney, PA on February 2 for the Groundhog's Day, waiting to see if the groundhog will come out of its burrow and see its shadow, predicting after six months of winter—or perhaps an early spring if no shadow is seen?
3. In Chinatown, New York City, enjoying the 21th Annual Chinatown New Year Parade & Festival?
4. In Mexico for the celebration of *Día de la Candelaria*, featuring parades, musical performances, dancing and streets decorated with impressive lanterns. People visit the church, entertain family and friends with meals and parties. The Candlemas stuffed corn-pancake-tamales are the signature food item of this event. For many, February 2 is the true end of Christmas, and it is a day to get candles and seeds for harvest blessed.



5. Perhaps reclaim the feast of Candlemas?

Candlemas is an ancient, major feast in Catholic, Orthodox, and other "high church" denominations.

February 2 marks the 40th day after Jesus birth, so according to Mosaic law, Mary and Joseph presented Jesus in the temple (Luke 2:22-40) along with an offering (two turtledoves) that represented the redemption of the first born.

It would be the day of Mary's ritual purification from childbirth. The feast is also known as "The Presentation of the Lord." Throughout history, people bring their candles to church to be blessed. For ancient peoples, Candlemas represented the time halfway between Christmas and spring. The "Feast of Lights" celebrated the slow return of the sun, as people struggled with the harshness of winter, dwindling food supplies

and the hoarding of candles. For us, who find ourselves in the mire of winter, cloudy days and the cold weather can leave us tired or with the blues.



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Candlemas, which reminds us of Jesus' official presentation in the Temple and the blessing of light, encourages us to keep moving forward. There are many times when our path is not as well-lit as we would like. We do not have all the resources we need and we encounter obstacles. Sometimes we're like the groundhog that scurries out to see how things are, then rushes back. It is the season when we remember how life can be in hibernation, cared for in the dark earth, waiting for the right temperatures and conditions to sprout.

What are your plans? Yes, do something fun in February! In your own way, bless the light. Give food and clothing to our ongoing drive. Contribute your time, treasure and talent where God calls you.

Learn more about the religious roots of Valentine's Day – and share tokens of love not only with loved ones, but plan to share God's love – pay for the dinner for a couple next to you in the restaurant, give treats to ill or orphaned children, bring flowers to the homebound.



If we keep blessing the light, spreading it around us, it will not be long before the new birth of spring awakens around us, heralding the joy of a new season to celebrate.

Blessings as you share your light,

Pastors Moira

CLERK'S CORNER

What's Next?

I have no answers to the above question.

I hope and pray that the pandemic will soon start to abate, but there's no guarantees. I can only say to stay safe.

My prayers go out to all who have recently been infected by the virus, and to the family and friends of those who have succumbed to it.

It's hard to believe that it's been a year since the pandemic first presented itself. As a congregation, we decided then, as with now, to shut down in-person services in an abundance of caution. As of now, that determination remains in place until further notice. We will continue to broadcast our services on line, and to also use Zoom when appropriate.

We WILL get through this. Please reach out to any of us should you have a need.

Blessings, Gary

Prayer Requests *from last month*

- ~Prayers of comfort for all in need; prayers of hope for the desolate.
- ~Prayers for a better world in 2021!
- ~ Prayers of good health for the Kelly family and the Alexander children.
- ~ Prayers of healing and recovery for Joe Schuessler who took a fall and who also has COVID. He is in the hospital now with pneumonia.
- ~David Brackett requests prayer requests for: John who is experiencing depression; Mohamed who is dealing with a number of health issues; Steve who is in the hospital not doing well; Joan in the hospital with cellulitis; and David's mother who is depressed.
- ~Maryjean Williams requests prayer for the family of Gail Harper, the art teacher of Emma and Lily, who recently died.
- ~Prayers of joy that Brian Kelly is feeling better, that Nancy Stuber tested 'negative', and that Joe Schuessler is on the road to recovery at home!
- ~Prayers of 'negative' testing for Pastor Moira's son, Andrew and daughter, Hannah.
- ~ Prayers of healing for Frank Gencorelli who was in the hospital dealing with heart issues.
- ~ Prayers of healing for Jessie Gregorio
- ~ Prayers of healing for Mary Leschinski's two brothers, cousin, aunt, and uncle who are all in various stages of COVID with some of them in the hospital.
- ~For the family and friends of Ginger Gregorio and his brother Zeke, who succumbed to COVID. May they rest in peace and their families find comfort.

COVID HAS TAKEN ITS TOLL!

We are very sad to report that COVID-19 has taken member Jessie Gregorio's husband, Ginger and Ginger's brother, Deke in January.

Both fought courageous battles, and leave behind many loved ones.

Our sincere condolences go out to the Gregorio and Leschinski families in their time of loss.

Other members and friends of the church have also tested positive or have been exposed, but so far they are holding their own. Prayers of strength and healing for them and their families.

A FRIENDLY REMINDER to please share your joys and concerns (and birthdays) with one of our deacons or Barbara in the office. HELPING HANDS loves nothing more than to reach out and let you know we share in your joys as well as in your heartaches. We're here for you, but you must let us know! Laura, who has taken over from Diane, can be reached at 516-303-2188.

WINTER MISSION PROJECT

We are still collecting winter clothing for patrons of the Freeport Pantry.

If you have clothing but can't get it down to the church, please give the office a call and we'll figure something out!

PER CAPITA APPORTIONMENT FOR 2021

As mentioned in last month's Tower Chimes, CPC pays PC(USA) on your behalf for being a Presbyterian member. Please help offset CPC's apportionment expense by writing a check in the amount of **\$38.08** made payable to *Community Presbyterian Church*. Thank you.

JANUARY EVENTS

Due to the decision to suspend in-house worship for a short time to let this COVID dust settle, the original dates for our new members' ceremony, ordination and installation of our 2021 slate, and our Annual Congregational Meeting were 'rearranged' a little bit.

Our **New Members' Ceremony** took place on January 31 during our recorded worship service. We welcomed **E. Laura Asch and Frank Kost** into membership by Reaffirmation of Faith.

Ordination and Installation of our 2021 slate also took place on January 31 during our recorded worship service. Please welcome our dedicated volunteers:

2021 Board of Deacons

Laura Asch - Helping Hands Correspondence
Jessie Gregorio – Memorial Fund and Treasurer
Ramona Grimm – Moderator and Secretary
Rich Kelly – Helping Hands Visitations
Mary Leschinski – Flowers

Bobbie Zimmerman-Lewis – Communion and Ushers

(Mona was given a one-year extension by Presbytery on her second term.)

And we extend a sincere thank you to Diane Wood who rotated off of the Board this year.

2021 Session

Rev. Moira Ahearne, Moderator

Ernie Bayha

David Brackett

Alan Scott Dodge

Lily Kelman-Nelson

Fran Kelly

Charlie Leschinski

Alfred Lewis

Gary Stuber, Clerk of Session

Nancy Stuber

(Ernie Bayha and Fran Kelly were given one-year extensions on their second terms by Presbytery.)

Our Elders will be going over the Session commissions at their February meeting, and we'll let you know who's heading up what as soon as we hear.

Welcome Class of 2021!

CPC cannot run without YOU!

CHANGE OF ADDRESS!

Jo Gencorelli and husband, Frank have recently moved into a different Atria. Here is their new address:

**Atria on Roslyn Harbor
160 Lansing Road, Apt. 267
Roslyn, NY 11576**

**Their phone number remains the same:
516-200-9769**

**We wish them lots of happy memories
ahead in their new digs!!!**

FEBRUARY HAPPENINGS

FEBRUARY Birthdays:

Denise Creighton
Barbara Rivera 22
Christopher Williams 26



(If your name did not appear here, it's because we don't know it's your birthday! Please call Laura Asch at 516-303-2188 so she can add your name to our list!)

SOUPER BOWL CHALLENGE 2021!

Let's not let this pandemic **bench** our SOUPERBOWL

CHALLENGE of 2021!!! Let's go **forward** with our challenge and **score** a **touchdown** for the needy right here in our community!!!!

We all know that times are tough out there, especially now with this pandemic, and a hot meal can make all the difference in the world for a family in need. Please bear in mind that most public schools are closed for winter break and/or the pandemic, which means that kids who are entitled to a free breakfast or lunch at school may go hungry without our help.

How horrifying is that?! Are you ready to give it your all to help our community and **kick** hunger to the curb? Good! – grab your supermarket ads, your coupon envelope and tell your family, friends and neighbors! The game is ON!! Let's **tackle** hunger!!

Our Deacons are again **quarterbacking** this project, and want to remind you that last year CPC collected 295 food items and \$3,000 in money bringing our 2020 total to 3,295. Overall, the Souper Bowl of Caring organization collected 10, 684,149 food items, and ours was part of that total!

Let's not let this pandemic **sideline** this game! Let's try and **pass** our last year's total!

As a reminder, here's how the game works:

- Simply bring your food or money donation to church with you on Sundays or drop them off in the church office during the week. An area will be set up in the back of the Sanctuary from Feb. 1 – March 1 to receive your donations. Money is just as good as food items, so if it's easier for you to write a check, which might be the case this year due to the pandemic, please make it payable to **Community Presbyterian Church** with '*Souper Bowl of Caring*' in the memo line). If you are donating actual 'cash', please **hand** it to one of our deacons, Pastor Moira, Gary, or Barbara in the office. If you want to make an **ANONYMOUS DONATION**, please just put it in an envelope marked '*Souper Bowl of Caring*', and drop it in the mail slot to the office door or pop it



in the regular mail. Barbara will add those numbers to the totals when she receives them.

Here's a quick recap of the rules:

- Non-perishable FOOD, MONEY and SUPERMARKET GIFT CARDS will be collected during the month of February.

- The contributions are tallied as such:

Cash/Check	\$1 = 1 can of soup
Grocery store gift cards	\$1 = 1 can of soup
Nonperishable food items:	1 package/can = 1 can of soup
Diapers	5 diapers = 1 can soup
(i.e., one package of 30 diapers = 6 soup cans)	

We thank everyone in advance, and

REMEMBER THAT WE CAN DO IT!!!

(get it?... 'can' do it?!)



Our Deacons and Outreach Committees say:

LET'S TACKLE HUNGER!!!

READY SET.....DONATE!!!

CONFIRMATION CLASSES HAVE STARTED!

As an infant, you are baptized in your parents' faith. When you are at an age of accountability, usually in the junior high years, you are confirmed in your own faith after a period of study with your pastor or church elders. The act of confirmation signifies that you comprehend the basic philosophy of Christianity and what is expected of you as a practicing Presbyterian.

We have four candidates this year who have just begun their classes with Pastor Moira the end of January. They are **Milan Alexander, Jordana Bello, Marissa Bello and Charlie Leschinski**.

We also have four people from our church family who have agreed to mentor our confirmands. Thank you to Mary Jane Gould, Kristin Jacobsen, Rich Kelly, and Amanda Kelly-Pitt!

Confirmation Sunday has been planned for the Day of Pentecost, May 23. Please be sure to put that date on your calendar to welcome our Confirmation Class 2021!

Bible Study continues into February!



Please join Pastor Moira for Bible Study on Wednesdays at 12noon via ZOOM. You can join this discussion on any Wednesday, and Bible

'knowledge' is **not** a prerequisite. Come and learn a few things while sharing your questions and Bible interpretations with others!

Pastor Moira asks that you let her know **each week** if you will be attending that Wednesday's class so she can send you the ZOOM invitation to the study class and in case a class has to be canceled at the last minute.

You may text or leave her a message at 917.327.2119 or moiraahere@aol.com.

"LENT IN A BAG"

Pastor Moira is making available to you 'Lent in a Bag' which is a bag filled with meaningful Lenten items to help you follow along with the weekly Lenten devotionals from the comfort of your own home. The bag is not required for the weekly devotionals, but its contents will allow you to participate to the fullest.

The Lenten season starts on Feb. 17 with Ash Wednesday. Instructions for a home devotional will be in the bags in case we do not meet for in-person worship. Ashes will be included in the bag. More information will follow regarding the Lenten services. The bags will be available for pick-up at the Church beginning on Feb. 7, and one per household is all you need. If you cannot get down to the Church to pick-up your bag, please call the office and we'll figure out a way to get the bag to you! See more information in the following article!

Lent in a Bag for Families, Children and Teens - 2021

What is "Lent?" Lent is the season before Easter where we try to walk with Jesus. His life, ministry and death are remembered during this season. It's also a time to think about how God is with us all the time. You may do this through prayer, reading the Bible, helping others or something else. Anything that

connects you to God is a great practice. Even walking the dog, seeing the green grass or hearing chirping birds might be a way to be with God.

What is "Lent in a Bag?" "Lent in a Bag" equips you with symbols of the season of Lent to help you have prayer or conversation at home. Choose one night of the week and invite those to gather at a table. You can ask your brothers, sisters, parents, grandparents, neighbors and friends to join you. Have someone read the reflection or read it aloud to the group and share the object.

February 17: Ash Wednesday

"Remember you are dust, and to dust you shall return." (Genesis 3:19)

Week 1: Sand ***"Then Jesus was led by the Spirit into the wilderness to be tempted by the devil."*** (Matthew 4:1)

Week 2: Rock ***"The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."*** (Matthew 4:3)

Week 3: Paper ***"As far as the east is from the west, so far hath he removed our transgressions from us."*** (Psalms 103:12)

Week 4: Human Figure - A wooden clothespin figure. ***"Who, being in the form of God, did not consider it robbery to be equal with God, but made himself of no reputation, taking the form of a servant, and coming in the likeness of humanity."*** (Philippians 2:6,7)

Week 5: Candle - Turn on the votive candle. ***"You are the light of the world."*** (Matthew 5:14)

Holy Week: Nail ***"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."*** (John 3:16)

If you have any questions, please give me a call.

Pastor Moira

Our Annual Congregational Meeting **will take place on Sunday, February** **14 at 10:30am via ZOOM .**

NOTICE IS HEREBY GIVEN of our annual meeting of the Congregation and Corporation called for Sunday, **Feb. 14, at 1pm, via ZOOM.**

The purpose of the meeting is to review the 2020 Annual Reports and such other business as has been properly presented.

A quorum be required, so all members are asked to please attend this meeting. A ZOOM link will be sent out a day before the meeting. Thank you.

FEBRUARY 14.....



9 PHILANTHROPIC WAYS TO CELEBRATE VALENTINE'S DAY

by Jon Aguilar, CFGD Communications Assistant

Like many perfectly normal people, I've had my share of good and bad Valentine's Days. The worst date back to those awkward grade school years when the notes I passed to my crush were returned with resounding NOs, and I was forced to drown my sorrows in candy hearts that tasted like sidewalk chalk.

In more recent years, I've grown to appreciate the day for what it truly is: a celebration of love—and not just the kind of love you see in movies like “Casablanca” or “The Notebook,” but a greater love for all humanity.

This is why Valentine's Day is the perfect time to celebrate philanthropy. Coming from the Greek words *philo* (“for the love of”) and *anthropos*

(“humanity”), philanthropy really is “for the love of humanity.”

Here are a few ways to share your love of humanity this Valentine's Day:

1. Volunteer

There's no shortage of ways for you to become involved. Volunteer at a local soup kitchen or animal shelter, or tutor a

child, (being sure, of course, to follow local health and safety guidelines.)

2. Put the “Fun” in Fundraising

If you're already taking your Valentine on a pricy date, why not have your bill go to a good cause? Look in your newspaper for fundraisers that support local organizations. Or even better, host your own party and donate the money to charity.

3. Give a Little

Donate a dollar a day to a cause you care about. Sometimes a little can go a long way.

4. Send Love Letters

And not just to that special someone. Send thank you cards to the organizations that make a difference in your community. Take time to thank your local public service organizations like your police, EMS, and fire departments. Thank area nonprofits that make a difference. Write them and tell them why you appreciate them. And if you're feeling extra loving, send them a donation too.

5. Reach Out to Those in Need

Why should Valentine's only be for your beloved? Send cookies and cards to the homeless, the ill, and the elderly and the people and organizations that care for them. Call your local nursing home, shelter, or hospice and ask how you can volunteer an hour or two of your time.

6. Give Gifts That Give

As you're shopping for your gifts, consider buying from websites that donate a portion of your purchase to an area charity. Amazon Smile will donate a small portion of your bill to a charity of your choice. If online shopping isn't for you, shop local—the money spent will come back into your community.

7. Remember Those Who Serve You

Remember the people who help you every day. Give a thank you card to your mail-person or barista who serves you your fancy coffee drink. Leave your waiter an extra tip. Smile big at that worker in the drive-thru. Thank a veteran for his or her service to our country.

8. Take Time To Tidy

Clear that dusty and cluttered closet, attic, or garage space and bring a collection box of used clothing, toys, or winter gear to your local Goodwill, Salvation Army, or shelter.

9. Celebrate Random Acts of Kindness

Valentine's Day isn't the only loving day of the year; in fact, there's a whole week devoted to it. February 9-15 is Random Acts of Kindness Week. Take time to say hello to someone on the street, pay for someone's coffee, or give directions to someone who is lost. You can find more ideas at www.randomactsofkindness.org.

Have your own ideas? Tell us how you're giving back this season.

Tweet us @dbqfoundation or comment on our page www.Facebook.com/dbqfoundation.

All **TOWER CHIME ARTICLES** each month will be due by the 15th of the prior month. If you have something for the March Tower Chimes, please email or deliver it to the church office by February 15. Thank you!

February 14 – Transfiguration of the Lord!

Transfiguration Sunday celebrates the glorious revelation of God in Jesus Christ and Christ's manifestation as the fulfillment of the law and the prophets. Jesus' radiant appearance on the mountaintop evokes the devouring fire of the glory of the LORD at



Mount Sinai (Exodus 24.17). Here, as at Jesus' baptism, God claims him as a beloved child, in whom God is well pleased.

In their account of this event, the synoptic gospels offer an enlightening *tableau vivant*, with Christ flanked by Moses, representing the law, and Elijah, representing the prophetic tradition. With this vivid image, the gospel writers demonstrate the relationship of the human Word of God to the tradition of Israel and set forth the hermeneutic by which they read the Hebrew Scriptures.

Hope of the ages

An excerpt from the *Companion to the Book of Common Worship* (Geneva Press, 2003, 148-149)

The Sunday immediately prior to Ash Wednesday is an appropriate time to celebrate the Transfiguration of the Lord, because this event marked a transition in Jesus' ministry in which he "set his face to go to Jerusalem" (Luke 9:51), where he would die.

In Jesus' transfiguration, we are assured that Jesus is the hope of the ages. Jesus is the One who fulfilled the Law given through Moses, the one dreamed of by the prophets, of whom Elijah is the greatest.

In celebrating this event, we rejoice in the divine majesty of Christ, whose glory shone even when confronted with the cross. It is given us for our journey through Lent toward the agony of the cross and the victory of the empty tomb. We celebrate this mystery in order that our faith may be renewed. We are transformed into the new being in Christ as we join Christ in his death and resurrection in Lent and Easter. (from the Presbyterian Church USA website)



Ash Wednesday – February 17

Ash Wednesday begins the season of Lent with a public act of confession and contrition. Acknowledging that all have sinned and fallen short of the glory of God, we stand in solidarity as fellow creatures before our Creator, acutely aware of our mortality. In the face of our transience, we pledge ourselves anew to live unto God's Word in Jesus Christ, the eternal Word that remains forever.

Historically, Ash Wednesday was a time when penitents were presented for church discipline during Lent, culminating in reconciliation



on Maundy Thursday. Ash Wednesday is also the occasion when would-be disciples of Christ known as catechumens were enrolled in the catechumenate, a special time of learning the basics of the faith in preparation for baptism on Easter Sunday or during the Easter Vigil. In some traditions, Ash Wednesday is a fast day, beginning the Lenten time of fasting and preparation for the Great Three Days that culminate in Easter.



LENT 2021 DURING COVID

Lent begins each year on Ash Wednesday, 46 days before Easter Sunday. This year Lent will start on **February 17, 2021**; and if you are following the 40 days tradition, Lent will then end on Holy Saturday, April 3rd, 2021.

Lent can be helpful for families, in the same way, that Advent helps parents prepare their children for Christmas. The season of Lent provides an opportunity for families to strengthen spiritual discipline together. Rather than engaging in the distraction of the baskets and egg hunts, Lent can help your family focus on the real meaning of Easter and what Jesus' sacrifice means for our salvation.

Lent Dates for 2021

- **Ash Wednesday:** February 17, 2021
- **Passion Sunday:** March 21, 2021
- **Palm Sunday:** March 28, 2021
- **Holy Monday:** March 29, 2021
- **Holy Tuesday:** March 30, 2021
- **Holy Wednesday:** March 31, 2021
- **Maundy Thursday:** April 1, 2021
- **Good Friday:** April 2, 2021
- **Holy Saturday:** April 3, 2021
- **Easter (Pascha) Sunday:** April 4, 2021

<https://www.christianity.com>

The Season of Lent

A depiction of Jonah from the façade of the Amiens Cathedral (thirteenth century).



The season of Lent is a time of prayer, fasting and self-examination in preparation for the celebration of the resurrection of the Lord at Easter. It is a period of 40 days — like the flood of Genesis, Moses' sojourn at Mount Sinai, Elijah's journey to Mount Horeb, Jonah's call to Ninevah to repent and Jesus' time of testing in the wilderness. (The Sundays in Lent are not counted in this reckoning of the time between Ash Wednesday and Easter, as every Lord's Day is a celebration of the resurrection of Jesus Christ.)

In the early church, Lent was a time of preparation for the celebration of baptism at the Easter Vigil. In many communities of faith it remains a time to equip and nurture candidates for baptism and confirmation and to reflect deeply on the theme of baptismal discipleship.

The Paschal mystery

An excerpt from the *Companion to the Book of Common Worship* (Geneva Press, 2003 110-111)

What we hear during Lent is the power and possibility of the paschal mystery, and that the way of the cross, the way to Easter, is through death. To appropriate the new life that is beyond the power of death means we must die with Christ who was raised for us. To live for Christ, we must die with him. New life requires a daily surrendering of the old life, letting go of the present order, so that we may embrace the

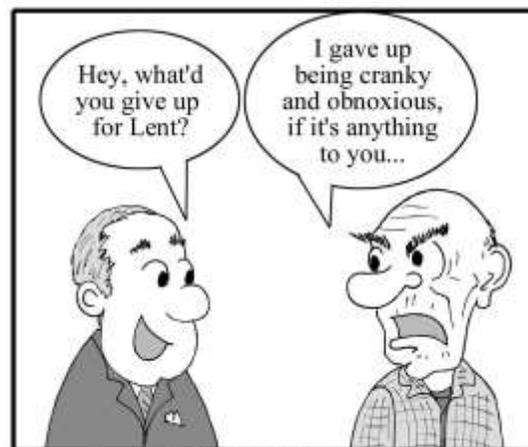
new humanity. "I die every day!" asserts Paul (1 Corinthians 15:31). Resurrection necessitates death as a preceding act. The church's peculiar Lenten claim is that in dying we live, that all who are baptized into Christ are baptized into his death. To be raised with Christ means one must also die with Christ. In order to embrace the resurrection, we must experience the passion of Jesus. The way of the cross, the way to Easter, is through death of the "old self." In dying, we live.

Therefore, at the beginning of Lent, we are reminded that our possessions, our rulers, our empires, our projects, our families and even our lives do not last forever. "You are dust, and to dust you shall return" (Genesis 3:19). The liturgies throughout Lent try to pry loose our fingers, one by one, from presumed securities and plunge us into unknown baptismal waters, waters that turn out to be not only our death tomb but surprisingly our womb of life. Rather than falling back into nothingness, we fall back on everlasting arms. Death? How can we fear what we have already undergone in baptism?

It is the power of the resurrection on the horizon ahead that draws us into repentance toward the cross and tomb. Through the intervention of God's gracious resurrection, lifelong changes in our values and behavior become possible. By turning from the end of the "old self" in us, Lenten repentance makes it possible for us to affirm joyfully, "Death is no more!" and to aim toward the landscape of the new age. Faithfully adhering to the Lenten journey of "prayer, fasting and almsgiving" leads to the destination of Easter.

During the final week, Holy Week, we hear the fullness of Christ's passion, his death, and resurrection. From Jesus' triumphal entry into Jerusalem and on to the Triduum (Maundy Thursday, Good Friday and Holy Saturday), all of Holy Week focuses on the passion. As his followers, we travel Christ's path of servanthood through the Lord's Supper and the suffering of the cross toward the glory of Easter, all of which underscores the inseparable link between the death and resurrection of Jesus.

[Presbyterian Mission Agency Worship resources for Lent | The Christian Year | Presbyterian Mission Agency](#)



www.catholiccartoonblog.blogspot.com

February 2021

Sunday	Mond	Tuesday	Wednesday	Thursd	Friday	Saturday
 <p>and <i>'Lent-in-a-Bag'</i></p>	1	 <p>5pm ZOOM confirmation class. AA 7:30-9:30p</p>	3 12 noon BIBLE STUDY	4 NA 7:30-9:30p	5 AA 6:45-9:30p	6
<p>7 Kick-Off of our month-long SOUPER BOWL OF CARING food and \$ drive; 9am Worship Service; Pastor Moira in the pulpit; Communion;; 'Lent in a Bag' available for pick-up; 1pm ZOOM Coffee Hour; NASC 1-6pm; PHC 11:30am-2:30pm</p> 	8 7pm-9pm Boy Scouts in Grafiing Hall	9 5pm ZOOM confirmation class. AA 7:30-9:30p	10 12 noon BIBLE STUDY	11 NA 7:30-9:30p	12 AA 6:45-9:30p	13 NO Women's Fellowship Breakfasts yet.
<p>14 TRANSFIGURATION OF THE LORD! HAPPY VALENTINES DAY! 9am Worship Service; Rev. Moira in the pulpit; Usher Team #2 (David B., Fran K, Amanda K-P David); SUNDAY SCHOOL; ANNUAL MEETING OF THE CONGREGATION 1PM via ZOOM; PHC 11:30-2:30 & 4pm-6:30pm</p> 	15 Tower Chimes articles due into office	16 5pm ZOOM confirmation class AA 7:30-9:30p	17 Ash Wednesday 12 noon BIBLE STUDY	18 7pm Session meeting NA 7:30-9:30p	19 AA 6:45-9:30p	20
<p>21 1ST SUNDAY IN LENT 9am Worship; Rev. Moira in the pulpit; Usher Team #3 Frank K., Joseph N., Joseph S.; SUNDAY SCHOOL; 1pm ZOOM Coffee Hour; PHC 11:30-2:30 & 4pm-6:30pm</p> 	22 7pm-9pm Boy Scouts in Grafiing Hall	23 5pm ZOOM confirmation class. AA 7:30-9:30p	24 12 noon BIBLE STUDY	25 NA 7:30-9:30p	26 AA 6:45-9:30p	27
<p>28 2nd SUNDAY IN LENT 9am Worship; Pastor Moira in the pulpit; Usher Team #4 (Pat D., Nancy S., George W.); SUNDAY SCHOOL; 1pm ZOOM Coffee Hour; PHC 11:30-2:30 & 4pm-6:30pm</p> 	Mar. 1	2 5pm ZOOM confirmation class AA 7:30-9:30p	3 12 noon BIBLE STUDY	4 NA 7:30-9:30p	5 AA 6:45-9:30p	6